

1001 N.W.63<sup>rd</sup> Street, Suite 305 Oklahoma City, OK 73116-7335 Tel: (405) 840-3555 or (800) 347-6552 Fax: (405) 840-8465 www.opprs.ok.gov

## NOTICE OF CHANGE OF ADDRESS

| Participant Name                                                                                | Participant SSN                                                                                               |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| New Mailing Address                                                                             | Member Name/SSN (if not Participant)                                                                          |
| City, State, Zip Code                                                                           | City of Membership                                                                                            |
| Telephone                                                                                       | Email                                                                                                         |
| I, the undersigned, do hereby notify the Oklah<br>of my mailing address and authorize the Syste | homa Police Pension and Retirement System of the above referenced change em to update my records accordingly. |
| Participant Signature                                                                           | Date                                                                                                          |
|                                                                                                 |                                                                                                               |
| TO BE COMPLETED BY MUNICIPALITY:                                                                | : (Only if change is reported by the employer of an actively participating member,                            |
|                                                                                                 |                                                                                                               |
| Authorized City Official                                                                        | Position/Title                                                                                                |
| Telephone                                                                                       | Email                                                                                                         |
| Signature                                                                                       | Date                                                                                                          |